

## **Association of Historical Societies of New Hampshire Awards Program 2010**

Through its annual awards program, the Association of Historical Societies of New Hampshire (AHSNH) recognizes outstanding work of organizations and individuals seeking to preserve, interpret, and/or promote appreciation and understanding of an aspect of New Hampshire history.

AHSNH's mission is to encourage and assist in the study, preservation, and understanding of New Hampshire's history. The organization acts as a networking organization through e- and print communications, workshops and other activities to serve the state's historical societies and organizations, cultural institutions, and other interested organizations and individuals.

### **Eligibility**

Any individual, group, or organization that has furthered the preservation, interpretation and/or promotion of appreciation and understanding of an aspect of New Hampshire history is eligible to be nominated for an AHSNH award. AHSNH encourages historical societies, museums, and private individuals to nominate themselves or others.

### **Criteria**

The Awards Selection Committee of AHSNH will consider the following:

- Significance or impact of undertaking on a community, region or the state of NH
- Use of professional practice, volunteer engagement, and degree of support
- Projects (or people) that act as a model for others seeking to preserve and interpret local history (excluding building preservation projects)

Awards may be given in any or all of the four categories in a given year. AHSNH reserves the right to move a nomination into another category if the supporting materials so warrant. All decisions of the Selection Committee are final.

### **Categories**

AHSNH will award excellence in the following categories:

Research/Documentation—including archival work and genealogy.

Collections Management—including acquisitions, stewardship and/or preservation. AHSNH does not award projects involving building restoration.

Public Education/Public Programs—including publications and school programs

Lifetime Achievement—the Selection Committee will also consider applications for lifetime achievement to be given to an individual who has displayed outstanding volunteer commitment and contributed to state or local history in a substantial way that may be a model for others.

### **Supporting Documentation**

Nominations should include appropriate documentation depending on the type of project being nominated. Supporting documentation may include but is not limited to: videotapes, photographs, publicity, website URL and photocopies of sample web pages, sample publication, posters, calendars, annual reports, published reviews, letters of support, and resumes. Materials will not be returned.

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**Deadlines**

Applications are due September 10, 2010.

**Application**

Complete and mail five (5) copies of this form to the Association's address below with five (5) copies of your supporting materials to:

Association of Historical Societies of New Hampshire  
Awards Committee  
PMB 101  
26 South Main Street  
Concord, NH 03301-4848

Nominations must be postmarked by **September 10, 2010**.

Questions? Contact Association board member Jennifer Carroll-Plante, PO Box 1126, Laconia, NH 03247, 603.527.1278 or lhmslpl@metrocast.net.

**Announcement:**

Awards will be announced at the Association's annual meeting in October.

**AHSNH Award Nomination Form  
Awards Program 2010**

Nominee \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_

Email \_\_\_\_\_

Nomination Category (check one)

Research/Documentation

Collections Management

Public Education/Public Programs

Lifetime Achievement

Title of Publication or Project: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

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**Summary**

In 30 words or less, summarize the significance and impact of the nominated initiative or person:

**Long Description**

Describe the nominated initiative or person while addressing the awards criteria on a separate page in 450 words or less:

- Significance or impact of undertaking on a community, region or the state of NH
- Use of professional practice, volunteer engagement, and degree of support
- Projects (or people) that act as a model for others seeking to preserve and interpret local history

**Signature of nominator:** \_\_\_\_\_

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